

AMENDED

Serial No. 49696

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 7 1986
Returned to applicant for correction MAR 10 1986
Corrected application filed APR 14 1986 under 45674 Proposed Aug. 20, 1982;
Map filed under 35830 Existing Dec. 26, 1978

The applicant Carson City
2621 Northgate Lane, Suite 59 of Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89701 hereby makes application for permission to change the
State and Zip Code No. Point of Diversion for a portion of the diversion rate. AND THE PLACE OF USE
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit No. 36080
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.0424 CFS
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for no change
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T.16N., R.19E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 36 bears
distance to a section corner. If on unsurveyed land, it should be stated.
N. 39°00'00"W., a distance of 1300.00 ft.
6. The existing permitted point of diversion is located within the NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 2, T.15N., R.19E.,
If point of diversion is not changed, do not answer.
M.D.B.&M., or a point from which the S $\frac{1}{4}$ corner of Section 35, T.16N., R.19E., bears
N. 61°26'16"W., a distance of 460.06 ft.
7. Proposed place of use See Attachment "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use See Attachment "B"
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from No change to of each year.
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well, pump, meter and
State manner in which water is to be diverted, i.e. diversion structure, ditches,
transmission lines to existing system.
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$75,000
13. Estimated time required to construct works Two (2) years

14. Estimated time required to complete the application of water to beneficial use. Ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be used in the Carson City Municipal Water System, as shown
on Map No. 45674 and the existing on Map No. 35830.

By s/ B J Vasey
2621 Northgate Lane, Suite 59
Carson City, NV 89701

Compared dn/ js

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____

2407 (Rev. 6-81) **JAN 22 1996**
WITHDRAWN BY APPLICANT
[Signature]
STATE ENGINEER

State Engineer

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

Application 36078

ATTACHMENT "B"

B8U

Amended

ATTACHED SHEET - ITEM 8

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T. 14 N, R. 20 E, M.D.B. & M
Section 4, E $\frac{1}{2}$ Section 5

T. 15 N, R. 20 E, M.D.B. & M
Section 1-11, 14-18, 20-23, 28, 29, 32, 33,
E $\frac{1}{2}$ Section 19, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31

T. 15 N, R. 19 E, M.D.B. & M
Section 1, 12, 13,
E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 2

T. 16 N, R. 19 E, M.D.B. & M
S $\frac{1}{2}$, and that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 35 lying within Carson City and as described by Assembly Bill No. 566 (attached), S $\frac{1}{2}$ Section 36, and that portion of the NW $\frac{1}{4}$ Section 36 described by Bill 566, being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, West of the U. S. 395 Right-of-Way.

T. 16 N, R. 20 E, M.D.B. & M.
S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34

- * Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and 4 in the Carson City Service district.